

Entry blank for: **STONELEIGH-BURNHAM WINTER SCHOOLING JUMPER SHOWS**

Show office Entry# \_\_\_\_\_

Pre-Entries to: Emma Milford, Stoneleigh-Burnham School, 574 Bernardston Rd., Greenfield, MA 01301

fax (413) 775-0113 | email: emilford@sbschool.org

___ Jan 25 Show	___ Feb 8 Show
<b>Rider Name</b> _____	<b>Rider Address</b> _____
<b>Horse Name</b> _____	<b>Horse Owner</b> _____
<b>Rider Email</b> _____	<b>Rider Phone</b> _____
<b>Trainer or Farm Name</b> _____	<b>Trainer Phone/Email</b> _____

Crossrails	2'- 2'3"	2'6" - 2'9"	3'-3'3"	3'6"-3'9"
Class 1 (\$15) _____	Class 3 (\$15) _____	Class 8 (\$15) _____	Class 13 (\$15) _____	Class 18 (\$15) _____
Class 2 (\$20) _____	Class 4 (\$20) _____	Class 9 (\$20) _____	Class 14 (\$20) _____	Class 19 (\$20) _____
	Class 5 (\$15) _____	Class 10 (\$15) _____	Class 15 (\$15) _____	Class 20 (\$15) _____
	Class 6 (\$20) _____	Class 11 (\$20) _____	Class 16 (\$20) _____	Class 21 (\$20) _____
	Class 7 (\$25) _____	Class 12 (\$25) _____	Class 17 (\$25) _____	Class 22 (\$25) _____

<b>Total Class Fees:</b> \$ _____
<b>Add-Back Prize Money:</b> \$ _____
<b>Total Stabling</b> (day \$30 / overnight \$60): \$ _____
<b>Post entry fee</b> (\$10. Entries close 3pm day before show): \$ _____
<b>TOTAL FEES DUE:</b> \$ _____ (Checks payable to: Stoneleigh-Burnham School)

**ENTRY AGREEMENT, RELEASE AND ASSUMPTION OF RISK**

I agree to abide by the rules of this competition as set forth by the management of this show. I understand that the show management has the right to modify, change cancel, combine classes and class specifications, overrule, and /or make judgments over any discrepancies or issues that may arise during the competition. I agree to allow show management the use of my photos taken at this competition to be used in results articles, promotional flyers, and etc.

Under Massachusetts Law, Section 2D of Chapter 128 of the General Laws, "no participant or participant's representative shall make any claim against, maintain an action against, or recover from an equine activity sponsor, an equine professional or any other person for injury, loss, damage, or death of the participant resulting from any of the inherent risks of equine activities.

I understand that EQUINE ACTIVITIES are potentially dangerous, and that I may be injured and/or lose or damage personal property as a result of participation in the program, lesson and/or competition. Therefore, I ASSUME ALL RISKS RELATED TO THE ACTIVITIES including but not limited to: bodily injury of any nature whether severe or not, including but not limited to head trauma, joint trauma, broken bones, oral, eye or other facial injury, other musculoskeletal injury which may be temporary or permanent, including death, which may occur as a result of riding horses, contact with horses or equipment, physical surroundings or other riders and horses. I understand that injuries such as fractures, joint/muscle sprains and dislocations, and contusions are commonplace in sports.

Every entry at a recognized show shall constitute an agreement and affirmation that the person making it, along with owner, leasee, trainer, manager, agent, coach, driver, rider and the horse (1) shall be subject to the constitution and local rules of the show; (2) that every horse, rider, and or driver is eligible as entered; (3) that the owner and any of his representatives are bound by the constitution and rules of the show and will accept as final the decision of the hearing committee on any question arising under said rules and agree to hold the show, the school, their officials, directors, and employees and volunteers harmless for any injury or loss suffered during or in conjunction with the show, whether or not such injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officials, directors, employees or agents of the show.

My signature below indicates that I have read, understood, accept and freely signed this agreement, which shall take effect as a sealed instrument.

**Printed Rider Name** \_\_\_\_\_ **Signed (parent/legal guardian if under 18)** \_\_\_\_\_

**Printed Trainer Name** \_\_\_\_\_ **Signed** \_\_\_\_\_ **Date** \_\_\_\_\_